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Review Article

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Classification of *Varma* points based on *Aadhaara chakkaram-* A descriptive study

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Introduction

Siddhars- 'The Masters of Basic Science, Who Invented *Siddha* system' (1).

Siddha System is the first medical system to emphasize health as the perfected unimpaired state of the physical, Psycological, social, and spiritual components of a human being (1).

Siddhars have endeavored for spiritual perfection to attain the ultimate goal of life. They honoured and protect physical body and exploit it as a tool to attain the goal. Preventing physical body from diseases is the supreme target of the Siddha Medical system. The Whole System is based on 96 Basic principles (Thathuvas). According to 96 Thathuvas the Aadhaara chakaram is 6 psycophysical centers of human body longitudinally lies in our subtle body from the base of spine to the center of eyebrow in the form of lotus plexuses. Which is also known as stations of soul. These Aadhara chakkaras are important for the spiritual journey of life .By Practicing Yogam These aadhaar achakkaras generates specific power for overcoming diseases, prevent ageing, and the mastery over elements and Helps to achieve the goal of Soul. Varmam a unique science of siddha system. Varma therapy is based on Varma points situated in our body. It is the energy storage spots which traverse the Vaasi(life energy) in a specific circulation called Saram. By stimulating appropriate Varma points with a specific amount of pressure (Mathirai), can regulate Trihumours to prevent and treat diseases of the physical body (1),(6). According to Varma literatures Varma points are many in numbers. Most of the Varma literaturs defines 108 Varma points in our body .These 108 Varma points are classified based on many theories (2). This review article illustrates a specefic classification of 108 Varma points based on the Aadhaa chakkaras.

Aadhara chakkaram- wheels of life:

Aadharachakkras are the spinning energy centres exists in subtle body Symbolises Motion. *Chakkaras* are formed at the junction of the three connected *Naadis*.

Central-*suzhumunai*, At the right *-pingalai*, At the left *-Idakalai*.

The *Naadis* cross each other and create energy spirals Known as *Aadhara Chakkaras*.

Aadhaara chakkaras are the cardinal Sites for attain 'Nirgunanilai-a state free of all attributes'. The Aim of yoga sathana is awakening the kundalini from Moolathara chakkara and transform it through each chakkaras and reach the highest point (Sahasram) and attain Divinity. Kundalini Sakthi uncoils and ascend like a snake. It can be awakened in several ways and various yogic practices. Each chakkaras are portals to the energy to the highest one. Each chakkaras having specefic qualities associated with Symbol, color, sound, Mantras, and Gods and Goddesses at the levels of Spiritual revelations (1).

1.Mooladharam- is the place where *kundalinisakthi* is concentrated in its center. *Moolatharam-* lies in between genital and anal orifice it compares with 4 petal lotus. "*AUM*" is the corresponding *atcharam* or syllable to this *Chakra*

2.Swathitanam- 2 fingers above *moolatharam*. "*NA*" is its corresponding syllable.

3.*Manipooragam* 8 fingers above *swathittanam* at naval region. "*MA*" is the Syllable.

4.*Anagatham*- 10 fingers above the *manipooragam*. "*SI*" is the Syllable.

5. *Visuthi*- 10 fingers above the *anagatham*. "*VA*" is the Syllable

6.*Aakinai*- 12 fingers above the *visuthi*. It lies in between the eyebrow. "*YA*" is the Syllable.

Interrelationship of *aadhaara chakkaram* **and** *varmam*:

There is a unique relationship between *Aadhara Chakkaras* and *Varmam*.

Varma knots- Behind each *aadhara chakkaras* there is a *Varma* Knot called *Varmamudichugal*, Situated along with *Aadharam* in the Spinal cord. The 5 *Varma* knots are connected with the regional *varma* points. These knots are the valves that blocks and regulate *kundalinisakthi* while entering into the next *Aadharam*.

Varma points-each *aadhara chakkaras* are associated with the regional *varma* points.

When these *varma* points get stimulated it enhances the activities of each *Aadhara chakkaram*. Consequently, it regulates the activities of internal organs and endocrine system, and Nervous system, etc...Both *Aatharam* and *Varmam* traverse the *Vasi* (life energy) from one spot to another and favorable to one another (4),(5).

Varma points for the *Aadhaara chakkaram: (4)*, *(5)*

According to varma odivu- murivu soothiram - 1200

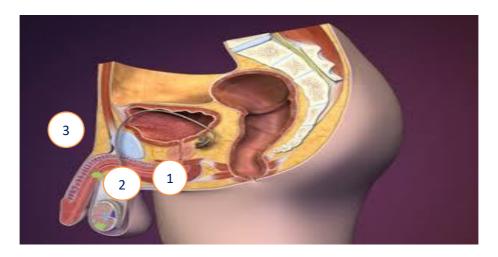
The 108 *Varma* points are classified by the situation in the region of *Aadharams*.

Moolatharavarma points- 3 Swathittaanavarma points-7 Manipooragavarma points-10 Anagathavarma points- 41 Visuthivarma points- 15 Aakinaivarma points -32

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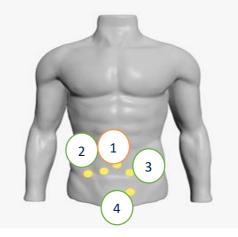
1. Moolathaara chakkara varmam:

S.NO	Varma points	Location
1.	Kankalangivarmam	Situated at the <i>Moolatharam</i> lies in between the genital and anal orifices
2.	Andavarmam /Vithuvarmam	Ovary/Testis varma point
3.	Thanduvarmam	Situated 3 finger breadth above the <i>Vithu/Andavarmam</i> .



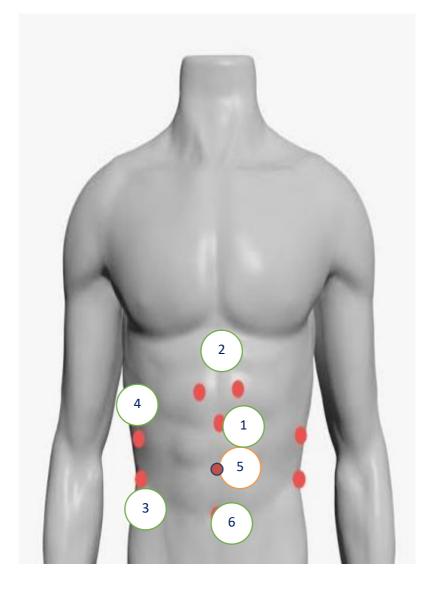
2. Swathittaana varmam:

S.No	Varma points	Location	
1.	Moothiravarmam	4 finger breadth below the umblicus	
2.	Keezhsurukkivarmam	3 finger breadth inferolateral to the	
		moothiravarmam(situated both side)	
3.	Araiyaappuvarmam	4 finger breadth inferolateral to the	
		moothiravarmam(situated both side)	
4.	Thodaiporuthuvarmam	6 finger breadth above the	
		moolatharavarmam(situated both side)	



3. Manipooraga varmam:

S.No	Varma points	Location
1.	Urumivarmam	4 finger breadth above the umblicus
2.	Annavarmam-	2 finger breadth superolateral to the <i>urumivarmam</i> (situated both side)
3.	Athisurukkivarmam	12 finger breadth lateral to umblicus (situated both side)
4.	Mundelluvarmam	2 finger breadth above atthisurukkivarmam
5.	Munsutripurasutrivarmam	2.5 finger breadth above umblicus (situated front and back)
6.	Kodisutrivarmam	Situated at the umblicus.

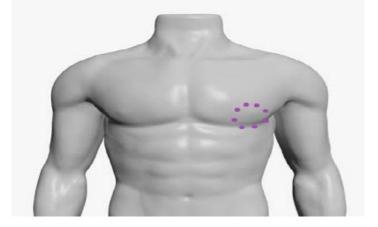


4. Anaagatha varmam:

S.no	Varma points	Location
1.	KoombuVarmam	4 finger breadth above urumivarmam

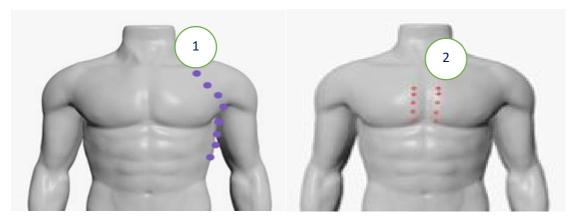
Maarbuvarmangal -8 Varma points situated round the nipple both side.

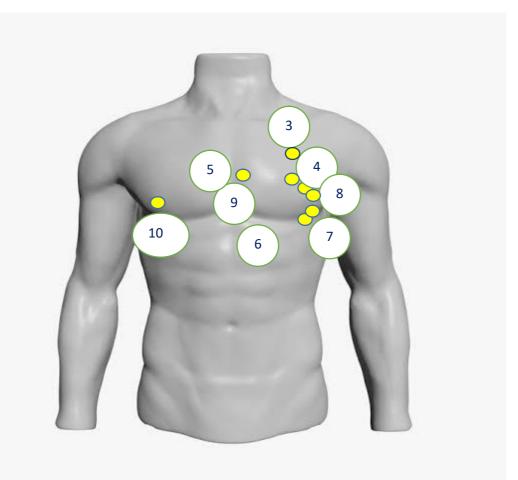
S.no	Varma points	Location
1.	Athivarmam	2 finger breadth above the Nipple
2.	Thudivarmam	2 finger breadth superolateral to Nipple
3.	Pidivarmam	2 finger breadth inferomedial to the nipple
4.	Kazhalaivarmam	2 finger breadth inferolateral to the nipple
5.	Valaivarmam	2 finger breadth lateral from the nipple
6.	Mulaivarmam	2 finger breadth medial to the nipple
7.	Elluvarmam	2 finger breadth below the nipple
8.	Anumaarvarmam	2finger breadth superomedial to the nipple.



Vaaivu varmangal

S.No	Varma points	Location
1.	Mundelluvarmam -16 varma points	Situated at the inter costal space starting from 1
		finger above <i>mundelluvarmam</i> (situated both side)
2.	Pootelluvarmam(10 varma points)	Situated at the sternocostal joint 5 varma points
		each side
3.	Thivalaivarmam	3 finger breadth lateral to the
		pootelluvarmam(situated both side)
4.	Sithiravarmam	2.5 finger breadth below thivalaivarmam
5.	Puthivarmam	4 finger breadth medial to sithiravarmam
6.	Near varmam	2 finger breadth above koombuvarmam
7.	Velleeralvarmam	6 finger breadth inferolateral to
		sakthivarmam(between 4 th and 5 th intercostal space
		Both side)
8.	Kaareeralvarmam	Situated in between 3 rd and 4 th intercostal space
9.	Sakthivarmam	2 finger breadth above Naervarmam
10.	Kai kuzhivarmam	Situated at the Armpit



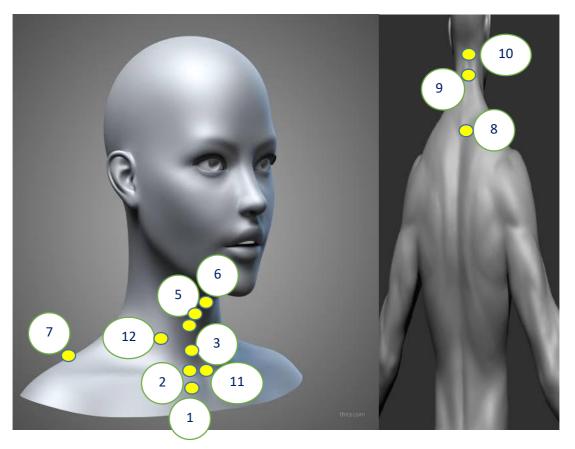


5. Visuthi sakkara varmam:

S.No	Varma points	Location
1.	Sumaivarmam	12 finger breadth above koombuvarmam.and
		1 finger breadth below thummivarmam
2.	Thummivarmam	1 finger breadth above sumaivarmam
3.	Irangukaalavarmam/Munnaaku thalli varmam	2.5 finger breadth above <i>thummivarmam</i> .
4.	Sanguthirivarmam	4 finger breadth above <i>sumaivarmam</i> situated at Vocal cord.

5.	Kokkivarmam	5 finger breadth above <i>sumaivarmam</i>
6.	Thondaivarmam	2 finger breadth above <i>sanguthirivarmam</i>
7.	Kaakattaivarmam	Situated at the center of descending part of trapezious muscle both side
8.	Mudichuvarmam	At the spinous process of C7 vertebrae
9.	Aaraichivarmam	1 finger breadth below <i>pidarivarmam</i>
10.	Pidarivarmam	Situated 4 finger breadth below <i>seerumkollivarmam</i> .Napevarma point
11.	Narambuvarmam	Situated 1 finger breadth lateral to thummivarmam both side.
12.	Kannuthalluvarmam.	2.5 finger breadth lateral to <i>munnaakuthalli</i> varmam both side.

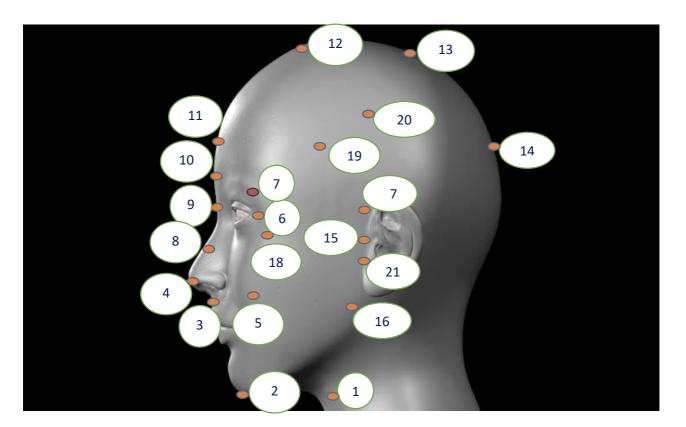
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6. Aakinai varmam:

S.No	Varma points	Location
1.	Urakkavarmam	2 finger breadth superolateral to sanguthirivarmam
2.	Ottuvarmam	At the centre of chin
3.	Suzhimunaivarmam	4 finger breadth above ottuvarmam
4.	Komberivarmam	Situated at the Tip of nose
5.	Pinvettivarmam	3 finger breadth lateral to <i>komberivarmam</i> both side.
6.	Kadaikannvarmam	3 finger breadth above pinvettivarmam at the lateral
		canthus of eye both side
7.	Soothiravarmam	1 finger breadth above kadaikannvarmam both side
8.	Kannadivarmam	Centre of the nasal bridge

9.	Thilarthavarmam	2 finger breadth above <i>kannadivarmam</i> . Situated in between the eyebrow
10.	Pachai/ patchivarmam	1.5 finger breadth above <i>thilarthavarmam</i>
11.	Poruthuvarmam	1.5 finger breadth above <i>patchivarmam</i>
12.	Pathaippuvarmam/kondaikollivarmam	Situated above 8 finger breadth to <i>thilartha</i> varmam
13.	Uchivarmam	4 finger breadth above kondaikollivarmam
14.	Seerungollivarmam	4 finger below <i>uchivarmam</i>
15.	Sevikuthivarmam	8 finger breadth lateral to seerunkollivarmam both
		side
16.	Sannivarmam	2 finger breadth below to sevikuthivarmam
17.	Poigaivarmam	4 finger breadth above <i>sannivarmam</i> both side
18.	Natchathiravarmam	4 finger breadth lateral to <i>thilarthavarmam</i>
19.	Sennivarmam	4 finger breadth above <i>natchathiravarmam</i>
20.	Kaanthivarmam	2 finger breadth above <i>sennivarmam</i>
21.	Kutrivarmam	1 finger breadth below <i>sevikuthivarmam</i>



Conclusion

This article explains the insights about the relationship between *Aadhaarachakkaras* and *Varma* points, and elucidated the exact location of 108 *Varma* points. By Manipulation of *Aadharavarma* points we can regulate and

rearrange the impaired *vasi* to live a Healthy life. This article also Help us to understand the relationship between Subtle System and physical Body. Knowledge of the subtle system empower us to maintain the balance and harmony on the physical, mental, and Spiritual level.

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